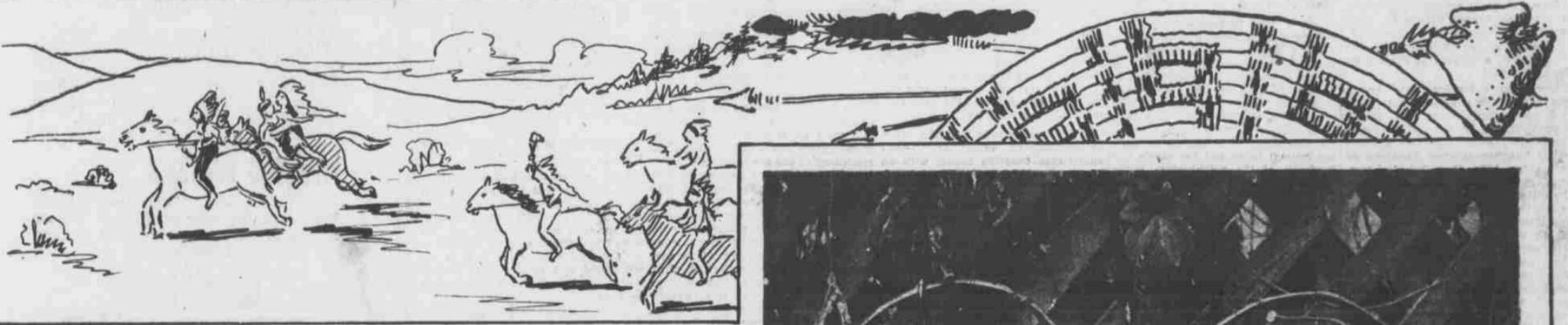




ROUND-UP SOUVENIR EDITION

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THESE CAYUSE TWINS HAVE BEEN "GOOD MEDICINE"



Tox-e-lox and A-lom-pum, the Cayuse Twins, made famous by the photography of Major Lee Moorhouse, have lived to disprove the old tradition of their tribe that twins are "bad medicine." They have been "good medicine" for their people for, through their baby pictures, they have perhaps attracted more attention to the Cayuse tribe than was ever given this tribe before or since by white people.

And yet, according to the story told by the Indi-

ans, they would have been sacrificed to the old tradition had it not been for the resourcefulness of their father, Ha-hots-mox-mox (Yellow Grizzly Bear), now known by the American name of Philip Jones.

A Cayuse Superstition.

Twin girls once brought great misfortune upon the Cayuse tribe, according to the campfire stories, and for more than a century thereafter every pair of twins born in the tribe were immediately killed.

In the last year of the last century, Him-ye-an-hi-

hi (White Fawn), wife of Ha-hots-mox-mox, presented him with a pair of twin baby girls. When this came to the ears of the chief of the tribe, he issued an edict that the ancient law of the tribe must be enforced and that the twins must die.

Their father, however, was not ready to sacrifice his flesh and blood just because of a superstition of his people. He was an enlightened Indian and knew something of the white man's God. He was cunning and subtle too, and he planned to save his

daughters' lives. So he spread the report among the tribesmen that his twins came as a good omen for the nation, he also pointed out that they were of royal blood, being grand nieces of Chief Joseph, famous Nez Perce warrior.

He was an orator of no mean ability and he asked the chief to assemble the people in council that he might justify to them the birth of his twins. In the tribal lodge they gathered, prepared to pass judg-

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